

man¹ who offers libations, thousand-fold
and hundred-
fold treasure.

5. ² Slayer of enemies, may we be thy
(people);
VASU, (may we be) extremely near
thy much-
coveted wealth ; irresistible (SOHA),
may we be
near happiness.

6. ^s~Whom, celebrated, expressed by
the stones,
dear to INDEA, beloved (by all) moving in
streams,
the twice five sister (fingers) bathe (in
the sacred'
waters)—

7. ⁴Him, coveted (by all), green-tinted,
brown,
they purify with the filter; who goes
to all the
gods with (his) exhilaration.

8. For you by his protection have
drunk the
strengthening (juice of that *Soma*) who,
beloved (by
all) like the sun, has bestowed abundant
food upon
his worshippers.

9. Divine heaven and earth the
progeny of
MANTJ, the *Soma* juice is generated at your
sacrifices,
radiant, abiding in the grinding
stones; (the
priests) bruise him at the loud-sounding
ceremony.

10. ⁵Thou art poured forth, SOMA,
for INDEA,

¹ Sayana explains *iaswaU* as." numerous as being
possessed of
children, etc."

* Sama Yeda, EL 5. 1. 16.2.

^s Sama Yeda, II. 5.2. 18.2.

* Sama Yeda, I. 6. 2. 18 ; IL 5. 2. 18. 1 j II. 8.
2. 8. 3.

⁶ Sama Yeda, II. 5. 2. 18. 3, and 8. 2. 8. I,
'with *ebdya* for
*detdya**